

***CITY/COUNTY MANAGERS TECHNICAL ADVISORY COMMITTEE***  
**THURSDAY, April 3, 2008**

**\*\*\*\*10:00 -11:00 A.M.\*\*\*\***

***SANBAG OFFICES at the Historic Santa Fe Depot***  
***1170 W. 3<sup>rd</sup> Street, 2nd Floor, San Bernardino, CA 92410***

- 1. Announcements, Notices, and Information Items**
- 2. League of California Cities**  
Nancy Cisneros, Regional Representative
- 3. Report from League/ICMA Range Rider**  
A.J. Wilson, ICMA Range Rider
- 4. Booking Fees**  
Ken Hunt, Fontana
- 5. Presentation on Compass Blueprint**  
Ty Schuiling, SANBAG
- 6. Other Items of Interest**
- 7. Next meeting date is Thursday, May 1, 2008, at SANBAG Depot**

Ken Hunt, City of Fontana  
Chair, City/County Managers TAC

Deborah Robinson Barmack  
SANBAG Executive Director